

**Moody City Council - Minutes**  
**December 8, 2025**

Mayor Rutledge called the meeting to order at 6:00 p.m.

WELCOME VISITORS: ✓

PRAYER: ✓

PLEDGE OF ALLEGIANCE: - Boy Scott Troop # 198 and Pack # 121 ✓

ROLL CALL: Matt Morris absent✓

**APPROVE PUBLISHED AGENDA AND ALL ADDITIONS:** Motion was made by Council Member Chad Williams to approve the agenda. Motion was seconded by Council Member Ellis Key and all present voted AYE: Motion was carried by unanimous vote.

**APPROVE THE COUNCIL MINUTES FROM: November 24, 2025.** Motion was made by Council Member Wess Harrell to approve the minutes. Motion was seconded by Council Member Chad Williams and all present voted AYE: Motion was carried by unanimous vote.

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**Committee & Departmental Reports: November 2025**

<b>Park and Recreation:</b>	Mike Staggs
<b>Police Department:</b>	Reece Smith
<b>Fire Department:</b>	Larry Horton
<b>Public Inspections Department:</b>	David Crowe
<b>Public Works Department:</b>	Lee Drummonds
<b>Library:</b>	Sara Roberts
<b>Municipal Court:</b>	Sheri Green
<b>Senior Center:</b>	Addie Duke

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**1. Mayor Rutledge** – Recognize the Boy Scott Troop # 198 and Pack # 121

**2. Chief Reece Smith (MPD)** – Consider approval for lodging/travel for Chief Smith and Lt Melton to attend Winter Chiefs conference in Montgomery Feb 15-19, 2025. Cost not to exceed \$1,000.00. Budgeted item 01-513-1500. Motion was made by Council Member Chad Williams to approve. Motion was seconded by Council Member Linda Crowe and all present voted AYE: Motion was carried by unanimous vote.

**3. Chief Larry Horton (MFD)** – Consider approval to have the yearly pump test done. Vendor: SEMS, Cost: \$625.00, Budgeted item 01-514-5400. Motion was made by Council Member Wes Harrell to approve. Motion was seconded by Council Member Chad Williams and all present voted AYE: Motion was carried by unanimous vote.

**4. Chief Larry Horton (MFD)** – Consider approval for the Fire Chief to travel to Washington DC with the AAFC. March 16, 2026 to March 20, 2026. Travel cost: \$2,250.00. Budgeted item 01-514-1200. Motion was made by Council Member Linda Crowe to approve. Motion was seconded by Council Member Ellis Key and all present voted AYE: Motion was carried by unanimous vote.

**5. Chief Larry Horton (MFD)** – Consider approval to purchase of a pallet of DEF Fluid. Vendor: Oreilly Auto, Cost: \$920.00. Budgeted 01-514-4502. Motion was made by Council Member Chad Williams to approve. Motion was seconded by Council Member Wes Harrell and all present voted AYE: Motion was carried by unanimous vote.

**6. Rep. Jim Hill (City Attorney)** – to address Mayor and City Council in reference to The Association of County Commissions of Alabama (ACCA) is coordinating an effort to intervene in the lawsuit challenging the Simplified Sellers Use Tax (SSUT). Rep Hill reviewed the lawsuit.

**7. Mayor Rutledge** – Consider approval of Resolution R2025-12-08 a resolution authorizing the City of Moody to protect the city's interests by intervening as a defendant in the Simplified Seller Use Tax (SSUT) litigation. Motion was made by Council Member Linda Crowe to approve. Motion was seconded by Council Member Ellis Key and all present voted AYE: Motion was carried by unanimous vote.

**8. Jason Roberts (St Clair County EDC)** – to address Mayor and City Council in reference to the tax abatement for the Distribution Point Expansion Project. Mr. Roberts reviewed to request for a tax abatement.

**9. Mayor Rutledge** – Consider approval of Resolution R2025-12-08A an Tax Abatement agreement for the Distribution Point Expansion Project. the abatement for ten (10) years of non-educational (i) Construction Related Taxes and (ii) Ad Valorem Taxes. Motion was made by Council Member Ellis Key to approve. Motion was seconded by Council Member Linda Crowe and all present voted AYE: Motion was carried by unanimous vote.

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Motion was made by Mayor Rutledge to close the meeting at 6:19PM with no further business before the city.

Approved the 12th day of January, 2026.

Mayor Rutledge

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Attest: Tracy L. Patterson \_\_\_\_\_  
City Clerk