

4/28/2020

OXFORD CITY COUNCIL
MINUTES OF MEETING

DATE: April 28, 2020
TIME: 6:29 P.M.
PLACE: Oxford Performing Arts Center
PRESENT: Mayor Alton Craft
Mr. Chris Spurlin, Council President
Mr. Steven Waits, Council President Pro Tempore
Mrs. Charlotte Hubbard, Council Member
Mr. Phil Gardner, Council Member
Mr. Mike Henderson, Council Member

The City Council of the City of Oxford, Alabama, met in Regular Session in the Studio in the Oxford Performing Arts Center of the City of Oxford, Alabama, on Tuesday, April 28, 2020, at approximately 6:29 o'clock p.m. Council President Spurlin called the meeting to order.

Ron Allen, City Attorney, was present.

Alan Atkinson, City Clerk, was present.

Chief Sparks, Fire Department, prayed the Invocation.

Council President Spurlin led the Pledge of Allegiance to the Flag.

Council President Spurlin stated each member of the Council had previously received a copy of the minutes of the April 14th, 2020 meeting. Council Member Henderson made a motion that the minutes be approved as presented. The motion was seconded by Council Member Hubbard.

Council President Spurlin called for any comments or questions; there being none, on roll call the votes of the Council were as follows: ayes: Council Members Hubbard, Gardner, Waits, Henderson and Spurlin; nays: none. The motion carried.

NEW BUSINESS

Ordinance No. 2020- 10 – Ordinance regulating Small Cell Technology Facilities within the City of Oxford.

Council Member Gardner made a motion for the unanimous consent of the Council for the immediate consideration of Ordinance Number 2020-10. The motion was seconded by Council Member Hubbard; and on call of the roll the following vote was recorded: ayes: Council Members Hubbard, Gardner, Waits, Henderson and Spurlin; nays: none. The motion carried.

Unanimous consent of the Council having been given for the immediate consideration of Ordinance Number 2020-10, Council Member Hubbard made a motion to approve Ordinance

4/28/2020

Number 2020-10. The motion was seconded by Council Member Gardner; and on call of the roll the following vote was recorded: ayes: Council Members Hubbard, Gardner, Waits, Henderson and Spurlin; nays: none. The motion carried and Ordinance Number 2020-10 was approved.

Ordinance No. 2020- 11 – Ordinance declaring surplus and authorizing the sale of real property owned by the City to Pat Shaddix.

Council Member Gardner made a motion for the unanimous consent of the Council for the immediate consideration of Ordinance Number 2020-11. The motion was seconded by Council Member Hubbard; and on call of the roll the following vote was recorded: ayes: Council Members Hubbard, Gardner, Waits, Henderson and Spurlin; nays: none. The motion carried.

Unanimous consent of the Council having been given for the immediate consideration of Ordinance Number 2020-11, Council Member Gardner made a motion to approve Ordinance Number 2020-11. The motion was seconded by Council Member Hubbard; and on call of the roll the following vote was recorded: ayes: Council Members Hubbard, Gardner, Waits, Henderson and Spurlin; nays: none. The motion carried and Ordinance Number 2020-11 was approved.

Council President Spurlin stated the next item on the agenda was the Consent Agenda.

CONSENT AGENDA:

Resolution No. 2020- 31 – Resolution declaring certain vehicles/equipment surplus and authorizing their sale.

Resolution No. 2020- 32 – Resolution authorizing the Mayor to execute a Preliminary Engineering Agreement with the State of Alabama for upgrading Friendship Road at Cheaha Drive to include turn signals and lanes.

Resolution No. 2020- 33 – Resolution authorizing the Mayor to execute a Preliminary Engineering Agreement with the State of Alabama for bridge replacements on Friendship Road.

Resolution No. 2020- 34 – Resolution authorizing the Mayor to execute a Preliminary Engineering Agreement with the State of Alabama for widening and drainage work on Friendship Road between Cheaha Drive and Circle Drive.

Resolution No. 2020- 35– Resolution appropriating \$113,465.00 to Hale Building Company for additional expenses in the City’s Downtown Renovation Project.

Resolution No. 2020- 36– Resolution appropriating \$750.00 to Grizzard Land Surveying for surveying services performed on City owned property.

Resolution No. 2020- 37– Resolution reappointing Alex Davenport to the Oxford School Board.

Resolution No. 2020- 38– Resolution appointing Anthony Humphries to the Regional Medical Center Board.

4/28/2020

Resolution No. 2020- 39 – Resolution declaring certain vehicles/equipment surplus and authorizing their donation to the City of Graysville.

Resolution No. 2020- 40 – Resolution authorizing the Mayor to negotiate and purchase real property and authorizing legal proceedings if a reasonable purchase price cannot be negotiated.

Council Member Henderson made a motion to approve the Consent Agenda, Resolution Numbers 2020-31 through 2020-40. The motion was seconded by Council Member Hubbard; and on call of the roll the following vote was recorded: ayes: Council Members Hubbard, Gardner, Waits, Henderson and Spurlin; nays: none. The motion carried and the Consent Agenda, Resolution Numbers 2020-31 through 2020-40, were approved.

Council Member Waits thanked Billy Grizzard for his service on the Regional Medical Center Board. He stated they appreciated Anthony Humphries agreement to serve on the Regional Medical Center Board and Alex Davenport's willingness to serve again on the Board of Education.

Council President Spurlin thanked John Longshore and the staff at the Oxford Performing Arts Center for their work setting up the Council Meeting at their facility.


Council President Spurlin stated they needed to set public hearings for May 12, 2020, to consider condemnations at 25 Main Street and 129 Williamson Avenue.

There being no further business to come before the Council, Council Member Henderson made a motion to adjourn. Council President Spurlin declared the meeting adjourned at approximately 6:38 o'clock p.m.

APPROVED
CITY COUNCIL OF THE CITY OF
OXFORD, ALABAMA


Chris Spurlin, Council President

AUTHENTICATED:


Alan B. Atkinson, City Clerk
April 28, 2020: Regular Meeting

