

6/23/2026

OXFORD CITY COUNCIL
MINUTES OF MEETING

DATE: June 23, 2026
TIME: 6:35 P.M.
PLACE: Oxford City Hall
PRESENT: Mayor Alton Craft
Mr. Chris Spurlin, Council President
Mr. Steven Waits, Council President Pro Tempore
Mrs. Charlotte Hubbard, Council Member
Mr. Phil Gardner, Council Member
Mr. Mike Henderson, Council Member

The City Council of the City of Oxford, Alabama, met in Regular Session in the Oxford City Hall of the City of Oxford, Alabama, on Tuesday, June 23, 2026, at approximately 6:35 o'clock p.m. Council President Spurlin called the meeting to order.

Ron Allen, City Attorney, was present.

Alan Atkinson, City Clerk, was present.

Ron Suggs, New Haven Baptist Church, prayed the Invocation.

Council President Spurlin led the Pledge of Allegiance to the Flag.

APPROVAL OF MINUTES

Council President Spurlin stated each member of the Council had previously received a copy of the minutes of the June 9, 2026 meeting. Council Member Henderson made a motion that the minutes be approved as presented. The motion was seconded by Council Member Hubbard.

Council President Spurlin called for any comments or questions; there being none, on roll call the votes of the Council were as follows: ayes: Council Members Hubbard, Waits, Henderson and Spurlin; nays: none; abstentions: Council Member Gardner. The motion carried.

NEW BUSINESS

Chief Phipps, Police Department, announced the promotions of Lieutenant Christopher Steffens, Captain Scott Glanze and Captain Jonathan Butler.

Chief Phipps announced that Investigator Jaclyn Willis had won the American Legion – 2026 State Officer of the Year Award and that would be presented to her this Friday in Montgomery.

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Council President Spurlin thanked the newly promoted officers for their years of service to the city and stated they appreciated they had invested their careers in Oxford, Alabama.

Council President Spurlin stated the next item on the Agenda was the Consent Agenda.

CONSENT AGENDA:

Resolution No. 2026- 55 – Resolution naming streets in the Oxford Oaks Subdivision as Oxford Oaks Drive, Rye Hollow Road and Wildgrass Way

Resolution No. 2026- 56 – Resolution ratifying the expenditure of \$8,000.00 for the National Junior College Athletic Association Softball World Series Banquet

Resolution No. 2026- 57 – Resolution declaring certain vehicles and equipment surplus and authorizing their sale/disposal.

Council Member Henderson made a motion to approve the Consent Agenda, Resolution Numbers 2026-55 through 2026-57. The motion was seconded by Council Member Gardner; and on call of the roll the following vote was recorded: ayes: Council Members Hubbard, Gardner, Waits, Henderson and Spurlin; nays: none. The motion carried and the Consent Agenda, Resolution Numbers 2026-55 through 2026-57, were approved.

Council Member Henderson stated that the 4th of July would be before the next meeting and invited everyone to attend the festivities in the city and especially at Oxford Lake.

Council Member Waits congratulated Coach Davison for receiving the State 6A Making a Difference Award and for impacting the community.

Mayor Craft stated every department had done a remarkable job over the last two and stated they were very blessed.

Council President Spurlin stated they needed to set a public hearing for July 14, 2026, to consider the following requests which were considered by the Oxford Planning Commission at their June 2, 2026 meeting:

Zoning request from the Fireside Holdings LLC – Wade Silvey to rezone property located at 8 B Main Street from Residential 1 District (R-1) to General Business District (GB)

There being no further business to come before the Council, Council Member Henderson made a motion to adjourn. Council President Spurlin declared the meeting adjourned at approximately 6:52 o'clock p.m.

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APPROVED
CITY COUNCIL OF THE CITY OF
OXFORD, ALABAMA

A handwritten signature in black ink, appearing to read "Chris Spurlin", written over a horizontal line.

Chris Spurlin, Council President

AUTHENTICATED:

A handwritten signature in black ink, appearing to read "A.B. Atkinson", written over a horizontal line.

Alan B. Atkinson, City Clerk
June 23, 2026: Regular Meeting

