

**ORDINANCE NO. 1972**

AN ORDINANCE AMENDING ORDINANCE NUMBER 1882, AS AMENDED BY ORDINANCES HERETOFORE ADOPTED, SAID ORDINANCE, AND THE AMENDMENTS RELATED THERETO, BEING ENTITLED “City of Talladega – Zoning Ordinance”, AS FOLLOWS, AND IN NO OTHER PARTICULARS:

BE ORDAINED BY THE CITY COUNCIL OF THE CITY OF TALLADEGA, ALABAMA, AS FOLLOWS: WHEREAS, the Talladega City Planning Commission has adopted and presented to the City Council of said City a Resolution reciting that, after due consideration, it recommends that said Ordinance Number 1882, entitled “City of Talladega – Zoning Ordinance” as amended by Ordinances heretofore adopted, be further amended as hereinafter set out; and, WHEREAS, the City Council of the City of Talladega, Alabama, desires to concur in and act upon said recommendation as provided by law in such cases; and, WHEREAS, all preliminary requirements as in such cases provided by law have been complied with; and WHEREAS, the person who presently owns and assesses the tract or parcel of real estate hereinafter described, along with the address, is as follows:

<u>Parcel Identification Number</u>	<u>Assessed To</u>	<u>Address</u>
13-06-13-2-004-001.020	Jonathan King	945 Naff Ave. Talladega, AL 35160; and,

NOW, THEREFORE, be it ordained by the City Council of the City of Talladega, Alabama, that Ordinance No. 1882 entitled “Talladega, Alabama, Zoning Ordinance,” as amended by Ordinances heretofore adopted, be, and the same is, further modified, changed and amended as follows:

Section 1: That the following described property that is presently zoned as R-3 Single Family Residential be amended to R-3 Single Family Residential with a Mobile Home Area (MHA) overlay for the following described property:

A parcel of land, lying in the Northwest 1/4 of Section 13, Township 18 South, Range 5 East, Talladega County, Alabama, being more particularly described as follows:

Commence at the Northeast corner of the Northeast 1/4 of the Northwest 1/4 of said 1/4 - 1/4 section and run South 00 degrees 09 minutes 00 seconds West along the East line of said 1/4 - 1/4 section for a distance of 648.51 feet to a point on the South right-of-way margin of Naff Street (60' right-of-way); thence North 86 degrees 53 minutes 00 seconds West along said right-of-way for a distance of 1530.14 feet to a 1" crimp top pipe found at the Point of Beginning of the parcel herein described; thence leaving said right-of-way, South 03 degrees 11 minutes 17 seconds West for a distance of 177.44 feet to a 1/2" capped iron pin set; thence North 87 degrees 44 minutes 49 seconds West for a distance of 256.09 feet to the center of a sanitary sewer manhole; thence South 85 degrees 45 minutes 41 seconds West for a distance of 335.03 feet to a 1/2" capped iron pin set on the East right-of-way margin of Thornton Street (60' right-of-way); thence North 27 degrees 20 minutes 31 seconds East along said right-of-way for a distance of 295.65 feet to a 1/2" capped iron pin set at the intersection of said right-of-way with the South right-of-way margin of said Naff Street; thence South 70 degrees 41 minutes 29 seconds East along the South right-of-way margin of said Naff Street for a distance of 22.20 feet to a point on a curve to the left, having a radius of 984.83 feet, a chord bearing of South 78 degrees 45 minutes 29 seconds East and a chord length of 276.40 feet; thence along the arc of said curve, continuing along said right-of-way for a distance of 277.31 feet to a point; thence South 86 degrees 49 minutes 29 seconds East, continuing along said right-of-way, for a distance of 172.30 feet to the Point of Beginning. Containing 2.46 acres, more or less.

Section 2: Except as herein amended, said Ordinance No. 1882, as AMENDED by Ordinances heretofore adopted shall remain in full force and effect.

Section 3: This Ordinance shall take effect from and after the date of its adoption and publication, as provided by law.

Council President Steve Dickerson  
Council Member Vickey R. Hall  
Councilman Hugh Sims  
Council Member Betty C. Spratlin  
Councilman Charles Keith  
City Manager Danny Warwick

ACKNOWLEDGED this 27<sup>th</sup> day of April, 2026.

ACKNOWLEDGED and ATTESTED this 27<sup>th</sup> day of April, 2026.

Joanna Medlen, MMC  
City Clerk