

ORDINANCE NUMBER 2026-09

AN ORDINANCE ANNEXING ADDITIONAL AREA TO THE CITY OF OXFORD, ALABAMA

BE IT ORDAINED by the Mayor and City Council of the City of Oxford, Alabama, as follows:

SECTION ONE: All the owners of the property located within the hereinafter described area which is contiguous to the corporate limits of the City of Oxford, Alabama, and which does not lie within the corporate limits or police jurisdiction of any other municipality, having signed and filed a written petition with the City Clerk of the City of Oxford requesting that such property or territory be annexed to the City of Oxford, Alabama, said property described as follows, to-wit:

A parcel of land lying in and being part of the southwest Quarter of the Northeast Quarter of Section 5, Township 17 South, Range 8 East, Talladega County, Alabama and being more particularly described as follows:

Commence at the southeast corner of Lot 8 of the Heatherwood Subdivision; thence north 88 degrees 17 minutes west along the south line of said subdivision for a distance of 152.34 feet to a point marked with a capped pin (JAC) also known as the point of beginning; thence south 30 degrees 10 minutes west for a distance of 180.43 feet to a point marked with a capped pin (JAC) and the intersection of the north right of way of Gunnels Lane; thence north 58 degrees 58 minutes west along said north right of way for a distance of 173.40 feet to a point; thence north 53 degrees 59 minutes west along said north right of way for a chord distance of 130.79 feet in a curve to the right with a radius of 863.18 feet to a point marked with a square bolt; thence south 88 degrees 17 minutes east along the south line of Lot 8 of the Heatherwood Subdivision for a distance of 345.20 feet to the point of beginning.

SECTION TWO: The petition described in Section One contains an adequate description of the property and territory proposed to be annexed, together with a map of said territory showing its relation to the corporate limits of the City of Oxford, and contains the signatures of all of the owners of the property and territory described. The Council finds said petition is in full compliance with Title 11-42-21, Code of Alabama, 1975, as last amended.

SECTION THREE: The Council does hereby assent to the annexation of the property

described in Section One of this Ordinance to the City of Oxford and the corporate limits of the City of Oxford are extended and rearranged so as to embrace and include the property described in Section One of this Ordinance and such property and territory shall become a part of the corporate limits of the City of Oxford upon the date of posting of the within Ordinance.

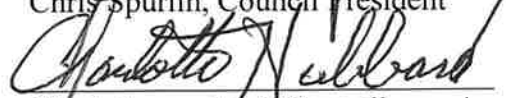
SECTION FOUR: The Council of the City of Oxford does hereby direct the Mayor of the City to file a description of the property and territory to be annexed in the Office of the Judge of Probate of Talladega County, Alabama.

SECTION FIVE: This Ordinance shall become effective upon passage by the Council and by advertising as required by law.

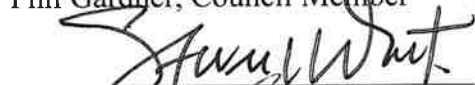
APPROVED and ADOPTED this 14th day of April, 2026.

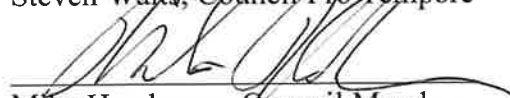
CITY COUNCIL OF THE CITY OF
OXFORD, ALABAMA


Chris Spurlin, Council President

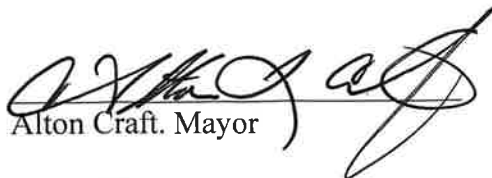

Charlotte Hubbard, Council Member


Phil Gardner, Council Member


Steven Wait, Council Pro Tempore


Mike Henderson, Council Member

APPROVED:


Alton Craft, Mayor

ATTEST:


Alan B. Atkinson, City Clerk

CERTIFICATION OF ADOPTION

I hereby certify that the attached ordinance was duly adopted by the Oxford City Council in regular session assembled on the 14th day of April, 2026, and is recorded in the official minutes of the Oxford City Council.



Alan B. Atkinson, City Clerk

CERTIFICATION OF PUBLICATION

I, Alan B. Atkinson, City Clerk for the City of Oxford, Alabama, do hereby certify this Ordinance was posted in three public places within the City and at Oxford City Hall beginning on the 15th day of April, 2026, as in accordance with the provisions of Code of Alabama, 1975, Section 11-45-8.



Alan B. Atkinson, City Clerk