



Alabama Association of REALTORS®  
**ALABAMA MEMBERSHIP REPORT**  
as of December 31, 2025

| REGION                                | R            | COMPARISON<br>Realtors YTD<br>12/31/2024 | IA         | N         | STATE<br>AFF | OVERALL<br>YTD<br>12/31/2025 | COMPARISON<br>OVERALL YTD<br>12/31/2024 |
|---------------------------------------|--------------|--|------------|-----------|--------------|------------------------------|---|
| <b>NORTHERN REGION</b>                |              |  |            |           |              |                              |   |
| ATHENS-LIMESTONE                      | 169          | 160                                      | 0          | 0         | 0            | 169                          | 162                                     |
| HUNTSVILLE                            | 3216         | 3154                                     | 17         | 1         | 0            | 3234                         | 3177                                    |
| MARSHALL                              | 243          | 226                                      | 0          | 0         | 0            | 243                          | 226                                     |
| MORGAN                                | 274          | 284                                      | 1          | 0         | 1            | 276                          | 286                                     |
| SHOALS                                | 528          | 476                                      | 0          | 3         | 1            | 532                          | 478                                     |
| <b>Northern Region Total</b>          | <b>4430</b>  | <b>4300</b>                              | <b>18</b>  | <b>4</b>  | <b>2</b>     | <b>4454</b>                  | <b>4329</b>                             |
| <b>NORTH CENTRAL REGION</b>           |              |  |            |           |              |                              |   |
| CALHOUN                               | 290          | 277                                      | 0          | 0         | 0            | 290                          | 277                                     |
| CULLMAN                               | 256          | 304                                      | 0          | 1         | 0            | 257                          | 305                                     |
| NORTHEAST AL                          | 314          | 291                                      | 3          | 0         | 1            | 318                          | 295                                     |
| ST. CLAIR                             | 95           | 79                                       | 0          | 0         | 0            | 95                           | 79                                      |
| TALLADEGA                             | 47           | 57                                       | 0          | 0         | 0            | 47                           | 57                                      |
| TUSCALOOSA                            | 667          | 663                                      | 5          | 0         | 32           | 704                          | 710                                     |
| WALKER                                | 271          | 275                                      | 0          | 1         | 0            | 272                          | 277                                     |
| <b>North Central Region Total</b>     | <b>1940</b>  | <b>1946</b>                              | <b>8</b>   | <b>2</b>  | <b>33</b>    | <b>1983</b>                  | <b>2000</b>                             |
| <b>JEFFERSON-SHELBY-BLOUNT REGION</b> |              |  |            |           |              |                              |   |
| BIRMINGHAM                            | 4424         | 4455                                     | 71         | 2         | 2            | 4499                         | 4532                                    |
| <b>J/S/B Region Total</b>             | <b>4424</b>  | <b>4455</b>                              | <b>71</b>  | <b>2</b>  | <b>2</b>     | <b>4499</b>                  | <b>4532</b>                             |
| <b>CENTRAL REGION</b>                 |              |  |            |           |              |                              |   |
| COVINGTON                             | 57           | 69                                       | 0          | 0         | 0            | 57                           | 69                                      |
| EAST AL                               | 184          | 173                                      | 0          | 1         | 0            | 185                          | 175                                     |
| EUFAULA                               | 50           | 50                                       | 0          | 0         | 0            | 50                           | 50                                      |
| LAKE MARTIN AREA                      | 169          | 163                                      | 0          | 50        | 0            | 219                          | 164                                     |
| LEE                                   | 660          | 629                                      | 2          | 12        | 1            | 675                          | 634                                     |
| MONTGOMERY                            | 1547         | 1540                                     | 9          | 1         | 0            | 1557                         | 1559                                    |
| SOUTHEAST AL                          | 443          | 425                                      | 2          | 0         | 0            | 445                          | 430                                     |
| WIREGRASS                             | 237          | 260                                      | 1          | 0         | 0            | 238                          | 261                                     |
| <b>Central Region Total</b>           | <b>3347</b>  | <b>3309</b>                              | <b>14</b>  | <b>64</b> | <b>1</b>     | <b>3426</b>                  | <b>3342</b>                             |
| <b>SOUTHERN REGION</b>                |              |  |            |           |              |                              |   |
| BALDWIN                               | 2413         | 2397                                     | 2          | 4         | 0            | 2419                         | 2403                                    |
| MOBILE                                | 1525         | 1514                                     | 5          | 0         | 3            | 1533                         | 1522                                    |
| <b>Southern Region Total</b>          | <b>3938</b>  | <b>3911</b>                              | <b>7</b>   | <b>4</b>  | <b>3</b>     | <b>3952</b>                  | <b>3925</b>                             |
| <b>AT LARGE</b>                       |              |  |            |           |              |                              |   |
| At-Large Members                      | 47           | 29                                       | 1          | 1         | 3            | 52                           | 36                                      |
| AAR Secondary Members                 | 548          | 498                                      | 0          | 0         | 0            | 548                          | 498                                     |
| <b>Region Total</b>                   | <b>595</b>   | <b>527</b>                               | <b>1</b>   | <b>1</b>  | <b>3</b>     | <b>600</b>                   | <b>534</b>                              |
| <b>STATE TOTAL</b>                    | <b>18674</b> | <b>18448</b>                             | <b>119</b> | <b>77</b> | <b>44</b>    | <b>18914</b>                 | <b>18662</b>                            |

R - REALTOR® IA - Institute Affiliate N - Non-Member Salesperson State AFF - Local and State Members

*Note: Beginning in 2023, Affiliate Members were no longer required to join AAR. Affilate total reflects only AAR Affiliate Members.*



Alabama Association of REALTORS®

## ALABAMA MEMBERSHIP REPORT BY SIZE

as of December 31, 2025

| BOARD SIZE            | CURRENT<br>OVERALL<br>12/31/2025 | LAST<br>MONTH<br>11/30/2025 | CHANGE<br>11/30/2025<br>12/31/2025 | LAST<br>YEAR<br>12/31/2024 | CHANGE<br>12/31/2024<br>12/31/2025 | YEAR END<br>12/31/2024 | CHANGE<br>12/31/2024<br>12/31/2025 |
|-----------------------|----------------------------------|-----------------------------|------------------------------------|----------------------------|------------------------------------|------------------------|------------------------------------|
| <b>LARGE BOARDS</b>   |                                  |                             |                                    |                            |                                    |                        |                                    |
| BALDWIN               | 2419                             | 2414                        | 0.21%                              | 2403                       | 0.67%                              | 2403                   | 0.67%                              |
| BIRMINGHAM            | 4499                             | 4536                        | -0.82%                             | 4532                       | -0.73%                             | 4532                   | -0.73%                             |
| HUNTSVILLE            | 3234                             | 3254                        | -0.61%                             | 3177                       | 1.79%                              | 3177                   | 1.79%                              |
| MOBILE                | 1533                             | 1562                        | -1.86%                             | 1522                       | 0.72%                              | 1522                   | 0.72%                              |
| MONTGOMERY            | 1557                             | 1572                        | -0.95%                             | 1559                       | -0.13%                             | 1559                   | -0.13%                             |
| <b>MEDIUM BOARDS</b>  |                                  |                             |                                    |                            |                                    |                        |                                    |
| ATHENS-LIMESTONE      | 169                              | 168                         | 0.60%                              | 162                        | 4.32%                              | 162                    | 4.32%                              |
| CALHOUN               | 290                              | 291                         | -0.34%                             | 277                        | 4.69%                              | 277                    | 4.69%                              |
| CULLMAN               | 257                              | 262                         | -1.91%                             | 305                        | -15.74%                            | 305                    | -15.74%                            |
| EAST AL               | 185                              | 186                         | -0.54%                             | 175                        | 5.71%                              | 175                    | 5.71%                              |
| LAKE MARTIN AREA      | 219                              | 204                         | 7.35%                              | 164                        | 33.54%                             | 164                    | 33.54%                             |
| LEE                   | 675                              | 694                         | -2.74%                             | 634                        | 6.47%                              | 634                    | 6.47%                              |
| MARSHALL              | 243                              | 244                         | -0.41%                             | 226                        | 7.52%                              | 226                    | 7.52%                              |
| MORGAN                | 276                              | 276                         | 0.00%                              | 286                        | -3.50%                             | 286                    | -3.50%                             |
| NORTHEAST AL          | 318                              | 317                         | 0.32%                              | 295                        | 7.80%                              | 295                    | 7.80%                              |
| SHOALS                | 532                              | 530                         | 0.38%                              | 478                        | 11.30%                             | 478                    | 11.30%                             |
| SOUTHEAST AL          | 445                              | 454                         | -1.98%                             | 430                        | 3.49%                              | 430                    | 3.49%                              |
| TUSCALOOSA            | 704                              | 709                         | -0.71%                             | 710                        | -0.85%                             | 710                    | -0.85%                             |
| WALKER                | 272                              | 274                         | -0.73%                             | 277                        | -1.81%                             | 277                    | -1.81%                             |
| WIREGRASS             | 238                              | 238                         | 0.00%                              | 261                        | -8.81%                             | 261                    | -8.81%                             |
| <b>SMALL BOARDS</b>   |                                  |                             |                                    |                            |                                    |                        |                                    |
| COVINGTON             | 57                               | 57                          | 0.00%                              | 69                         | -17.39%                            | 69                     | -17.39%                            |
| EUFAULA               | 50                               | 50                          | 0.00%                              | 50                         | 0.00%                              | 50                     | 0.00%                              |
| ST. CLAIR             | 95                               | 97                          | -2.06%                             | 79                         | 20.25%                             | 79                     | 20.25%                             |
| TALLADEGA             | 47                               | 46                          | 2.17%                              | 57                         | -17.54%                            | 57                     | -17.54%                            |
| <b>AT LARGE</b>       |                                  |                             |                                    |                            |                                    |                        |                                    |
| AT LARGE MEMBERS      | 52                               | 52                          | 0.00%                              | 36                         | 44.44%                             | 36                     | 44.44%                             |
| AAR Secondary Members | 548                              | 546                         | 0.37%                              | 498                        | 10.04%                             | 498                    | 10.04%                             |
| <b>TOTAL</b>          | <b>18,914</b>                    | <b>19,033</b>               | <b>-0.63%</b>                      | <b>18,662</b>              | <b>1.35%</b>                       | <b>18,662</b>          | <b>1.35%</b>                       |

Large Boards: 1000 members plus Medium Boards: 100 - 999 members Small Boards: Under 100 members

Membership totals include REALTORS, Institute Affiliates, Affiliates and Non-Member Licensees

Member vs Licensee is calculated on REALTOR members only

Note: Boards with over 100% licensees include agents from other counties not within the board's jurisdiction. This is the result of of NAR's Board of Choice policy.



Alabama Association of REALTORS®

## NAR MEMBERSHIP REPORT - MEDIUM CATEGORY

December 31, 2025

| STATE | CURRENT    | Last Month | Change | M-to-M | Last Year  | Change | Y-to-Y | Year End   | Change | YETD |
|-------|------------|------------|--------|--------|------------|--------|--------|------------|--------|------|
|       | 12/31/2025 | 11/30/2025 | M-to-M | Rank   | 12/31/2024 | Y-to-Y | Rank   | 12/31/2024 | YETD   | Rank |

At the time of this publication, NAR informed AAR that they will not be producing the National Membership Report until further notice.