



# PARA BOARD OF DIRECTORS ANNUAL MEETING

## MEETING AGENDA

Tuesday, October 7, 2025, 4:00 p.m.

**Jerry Pate Facility, Ol' Colony Golf Complex**  
*Two Iron Drive, Tuscaloosa, Alabama 35406*

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|--|-----------------------------------|-------------|
| <b>I. CALL TO ORDER</b>                            |                                   | Mrs. Winter |
| <b>II. APPROVAL OF SEPTEMBER MINUTES</b>           |                                   | Mrs. Winter |
| <b>III. VISITORS/GUESTS</b>                        |                                   |             |
| <b>IV. REPORTS/DISCUSSIONS</b>                     |                                   |             |
| <b>Chief Executive Officer</b>                     |                                   | B. Davis    |
| After School Programming/Als Pals                  | Miller Center Volleyball          |             |
| Hurricane Creek – UA Volunteers                    | Innovate AL - Van de Graaff Grant |             |
| <b>Chief Financial Officer</b>                     |                                   | M. Crady    |
| <b>Director of Aquatics &amp; Outdoor Pursuits</b> |                                   | M. Harrison |
| <b>V. BOARD COMMITTEE REPORTS</b>                  |                                   |             |
| Facilities Committee                               |                                   | H. Taylor   |
| <b>VI. OLD BUSINESS</b>                            |                                   | Mrs. Winter |
| <b>VII. NEW BUSINESS</b>                           |                                   | Mrs. Winter |
| Extension of Fiscal Year 2025 Budget               |                                   |             |
| <b>VIII. ADJOURNMENT</b>                           |                                   |             |
| <b>IX. EXECUTIVE SESSION</b>                       |                                   |             |