ORDINANCE NUMBER <u>2025-41</u>

An Ordinance to Amend the Zoning Laws of the City of Oxford, Alabama, a Municipal Corporation.

BE IT ORDAINED by the City Council of the City of Oxford, Alabama, as follows:

Section 1. The following described real estate lying and being in the City of Oxford, Alabama, shall be rezoned from Residential 2 District (R-2) to Planned Development 3 District (PD-3).

A lot in the Town of Oxford, Alabama, described as follows: Beginning at the NE corner of the lot known as Mattie Smith lot on Hale Street, formerly owned by H R. Morrison, thence North along the West line of said Hale Street 55 feet to an alley, thence West with said alley 115 feet, thence South on a straight line to the North line of said Mattie Smith lot 55 feet, thence East along the North line of said Mattie Smith lot 115 feet to the point of beginning. Said property being in Section 30, Township 16, Range 8, in Calhoun County, Alabama.

Section 2. This Ordinance shall become effective upon passage by the Council and by advertising as required by law.

APPROVED and ADOPTED this 9th day of September, 2025.

CITY COUNCIL OF THE CITY OF OXFORD, ALABAMA

Chris Spurlin, Council President

Charlotte Hubbard, Council Member

Phil Gardner, Council Member

absent

Steven Waits, Council Pro Tempore

Mike Henderson, Council Member

| APPROVED: |
|------------------------------|
| Alton Craft, Mayor |
| ATTEST: |
| Alan B. Atkinson, City Clerk |

CERTIFICATION OF ADOPTION

I hereby certify that the attached ordinance was duly adopted by the Oxford City Council in regular session assembled on the 974 day of 5 eptember, 2025, and is recorded in the official minutes of the Oxford City Council.

Alan B. Atkinson, City Clerk

CERTIFICATION OF PUBLICATION

I, Alan B. Atkinson, City Clerk for the City of Oxford, Alabama, do hereby certify this Ordinance was posted in three public places within the City and at Oxford City Hall beginning on the 11th day of 5eftember, 2025, as in accordance with the provisions of Code of Alabama, 1975, Section 11-45-8.

Alan B. Atkinson, City Clerk