LEGAL NOTICE

TAKE NOTICE THAT THE FOLLOWING PROPOSED ORDINANCE WILL BE INTRODUCED FOR PASSAGE AT THE COUNCIL MEETING OF THE OXFORD CITY COUNCIL AT ITS REGULAR MEETING ON THE 28th DAY OF March 2023, AT OXFORD CITY HALL, 145 HAMRIC DRIVE EAST, BEGINNING AT 6:30 P.M. AT THE ABOVE TIME AND PLACE. ALL PERSONS IN OPPOSITION TO SAID PROPOSED ORDINANCE AND ALL PERSONS IN FAVOR OF SAID ORDINANCE WILL HAVE AN OPPORTUNITY TO BE HEARD AS TO THEIR POSITION PRIOR TO THE INTRODUCTION OF SAID PROPOSED ORDINANCE FOR PASSAGE BEFORE THE COUNCIL.

PROPOSED ORDINANCE NUMBER 2023-

An Ordinance to Amend the Zoning Laws of the City of Oxford, Alabama, a Municipal Corporation.

BE IT ORDAINED by the City Council of the City of Oxford, Alabama, as follows:

Section 1. The following described real estate lying and being in the City of Oxford, Alabama, shall be rezoned from Residential 1 District (R-1) to Planned Development District (PD).

Located in the SW ¼ of the NE ¼ of Section 32, Township 16 South, Range 8 East, Calhoun County, Alabama. Said property being a portion of that property recorded in deed reference Book 3295, page 508, and being more particularly described as follows:

Commencing at an iron pin (1/2” open top pipe) on the westerly ROW of Cheaha Drive (50’ ROW monumented) and marking the SE corner of Lot #7 in the Pettus-Boozer Subdivision being recorded in Plat Book G, pg. 17, and is located in Section 32, T-16-S, R-8-E, Calhoun County, AL; thence crossing said Cheaha Drive, N 67°39’39” E a distance of 53.56’ to an iron pin set on the easterly ROW of said Cheaha Drive and the point of beginning of the hereinafter described property; thence along said ROW, 00°28’36” E a distance of 94.60’ to an iron pin found (3/8” rebar);Thence leaving said ROW, N 88°23’11” E a distance of 81.86’ to an iron pin found (capped “Grizzard”); thence N 88°23’16” E a distance of 30.00’ to an iron pin set; thence S 00°27’16” W a distance of 94.46’ to an iron pin set; thence S 88°18’55” W a distance of 30.00’ to an iron pin found (capped “Grizzard”); thence S 88°18’52” W a distance of 81.90’ to the point of beginning, containing 0.24 acres, more or less.

SECTION TWO: This Ordinance shall become effective upon passage by the Council and by advertising as required by law.

APPROVED and ADOPTED this \_\_\_\_ day of \_\_\_\_\_\_\_\_\_\_\_\_\_, 2023.

CITY COUNCIL OF THE CITY OF OXFORD, ALABAMA

Chris Spurlin, Council President; Phil Gardner, Charlotte Hubbard, Mike Henderson, Steven Waits, Councilmembers

Approved Alton Craft, Mayor; Attest: Alan B. Atkinson, City Clerk

Dated this 28th day of February, 2023.

The City of Oxford, Alabama, Alan Atkinson, City Clerk.