

1/10/2023

OXFORD CITY COUNCIL  
MINUTES OF MEETING

DATE: January 10, 2023  
TIME: 6:36 P.M.  
PLACE: Oxford City Hall  
PRESENT: Mayor Alton Craft  
Mr. Chris Spurlin, Council President  
Mr. Steven Waits, Council President Pro Tempore  
Mrs. Charlotte Hubbard, Council Member  
Mr. Mike Henderson, Council Member

ABSENT: Mr. Phil Gardner, Council Member

The City Council of the City of Oxford, Alabama, met in Regular Session in the Oxford City Hall of the City of Oxford, Alabama, on Tuesday, January 10, 2023, at approximately 6:36 o'clock p.m. Council President Spurlin called the meeting to order.

Ron Allen, City Attorney, was present.

Alan Atkinson, City Clerk, was present.

Jerry Patterson, Calvary Baptist Church, prayed the Invocation.

Council President Spurlin led the Pledge of Allegiance to the Flag.

APPROVAL OF MINUTES

Council President Spurlin stated each member of the Council had previously received a copy of the minutes of the December 27, 2022 meeting. Council Member Henderson made a motion that the minutes be approved as presented. The motion was seconded by Council Member Hubbard.

Council President Spurlin called for any comments or questions; there being none, on roll call the votes of the Council were as follows: ayes: Council Members Hubbard, Waits, Henderson, and Spurlin; nays: none; absent: Council Member Gardner. The motion carried.

NEW BUSINESS

Ordinance No. 2023- 01 – Ordinance annexing the property of Eric and Wendy Clark, 885 County Line Road W., Talladega County.

Council Member Hubbard made a motion for the unanimous consent of the Council for the immediate consideration of Ordinance Number 2023-01. The motion was seconded by Council Member Henderson; and on call of the roll the following vote was recorded: ayes: Council

1/10/2023

Members Hubbard, Waits, Henderson and Spurlin; nays: none; absent: Council Member Gardner. The motion carried.

Unanimous consent of the Council having been given for the immediate consideration of Ordinance Number 2023-01, Council Member Henderson made a motion to approve Ordinance Number 2023-01. The motion was seconded by Council Member Hubbard; and on call of the roll the following vote was recorded: ayes: Council Members Hubbard, Waits, Henderson and Spurlin; nays: none; absent: Council Member Gardner. The motion carried and ordinance number 2023-01 was approved.

Council President Spurlin announced that was the time for the public hearing to consider a zoning request from Danny and Eric and Wendy Clark to zone property located at 885 County Line Road W. as Agricultural District (AG), declared the hearing open and asked if anyone wished to address the Council either in favor of or in opposition to said request from Eric and Wendy Clark to zone property located at 885 County Line Road W. as Agricultural District (AG).

Wendy Clark, 885 County Line Road W., addressed the Council in favor of said request from Eric and Wendy Clark to zone property located at 885 County Line Road W. as Agricultural District (AG).

Council Member Henderson asked if they were requesting Agricultural District (AG) zoning because they had animals.

Mrs. Clark stated they did not have any animals at this time and did not have any plans to acquire animals in the near future. She stated if they did acquire animals it would be in small numbers such as a horse.

Council President Spurlin asked if anyone else wished to address the Council either in favor of or in opposition to said request from Eric and Wendy Clark to zone property located at 885 County Line Road W. as Agricultural District (AG).

No one else addressed the Council either in favor of or in opposition to said request from Eric and Wendy Clark to zone property located at 885 County Line Road W. as Agricultural District (AG).

Council President Spurlin declared the public hearing to consider a zoning request from Danny and Eric and Wendy Clark to zone property located at 885 County Line Road W. as Agricultural District (AG), closed.

Ordinance No. 2023- 02 – Ordinance zoning property located at 885 County Line Road W. as Agricultural District (AG)

Council Member Hubbard made a motion for the unanimous consent of the Council for the immediate consideration of Ordinance Number 2023-02. The motion was seconded by Council Member Henderson; and on call of the roll the following vote was recorded: ayes: Council Members Hubbard, Waits, Henderson and Spurlin; nays: none; absent: Council Member Gardner. The motion carried.

1/10/2023

Unanimous consent of the Council having been given for the immediate consideration of Ordinance Number 2023-02, Council Member Henderson made a motion to approve Ordinance Number 2023-02. The motion was seconded by Council Member Waits; and on call of the roll the following vote was recorded: ayes: Council Members Hubbard, Waits, Henderson and Spurlin; nays: none; absent: Council Member Gardner. The motion carried and ordinance number 2023-02 was approved.

Council President Spurlin stated the next item on the agenda was the Consent Agenda.

CONSENT AGENDA:

Resolution No. 2023- 01 – Resolution declaring certain vehicles/equipment surplus and authorizing their sale/disposal.

Resolution No. 2023-02 – Resolution amending the FY 2022 Budget and authorizing an appropriation to World Changers for providing low income citizens with various home repairs in the total amount of \$8,365.42.


Council Member Henderson made a motion to approve the Consent Agenda, Resolution Numbers 2023-01 and 2023-02. The motion was seconded by Council Member Hubbard; and on call of the roll the following vote was recorded: ayes: Council Members Hubbard, Waits, Henderson and Spurlin; nays: none; absent: Council Member Gardner. The motion carried and the Consent Agenda, Resolution Numbers 2023-01 and 2023-02, were approved.

There being no further business to come before the Council, Council Member Henderson made a motion to adjourn. Council President Spurlin declared the meeting adjourned at approximately 6:43 o'clock p.m.

APPROVED  
CITY COUNCIL OF THE CITY OF  
OXFORD, ALABAMA

  
Chris Spurlin, Council President

AUTHENTICATED:

  
Alan B. Atkinson, City Clerk  
January 10, 2023: Regular Meeting

