**ORDINANCE NUMBER 2022-41**

An Ordinance to Amend the Zoning Laws of the City of Oxford, Alabama, a Municipal Corporation.

**BE IT ORDAINED** by the City Council of the City of Oxford, Alabama, as follows:

**Section 1.** The following described real estate lying and being in the City of Oxford, Alabama, shall be rezoned Neighborhood Shopping Center District (NSC) to General Manufacturing District (M-2).

Property lying in the NW ¼ of the SE ¼ and also the NE ¼ of the SW ¼ of Section 32, Township 16 South, Range 7 East, Calhoun County, Alabama, hereon platted property being recorded in deed book #3296, pg. 14 and more particularly described as follows:

Commencing at the northwest corner of the NW ¼ of the SW ¼ of Section 32, Township 16 South, Range 7 East, Calhoun County, AL; thence S 89°47’24” E a distance of 2626.12’ to an iron pin found (capped “BW&T INC.”) on the easterly ROW of Coldwater Road (60’ ROW monumented) and the point of beginning of the hereafter described property; thence leaving said ROW N 89°58’44” E a distance of 254.93’ to an iron pin set on the westerly ROW of Alabama State Highway #202 (210’ ROW assessed); thence along said ROW S 23°10’47” E a distance of 85.45’ to a point; thence S 25°30’13” E a distance of 102.01’ to a point; thence S 29°16’04” E a distance of 120.05’ to a point; thence S 31°54’49” E a distance of 98.74’ to a point; thence S 35°22’14” E a distance of 115.33’ to a point; thence S 36°28’13” E a distance of 298.33’ to a point; thence S 36°36’20” E a distance of 272.54’ to a point; thence S 33°33’15” E a distance of 99.37’ to a point; thence S 27°54’20” E a distance of 122.34’ to a point; thence S 22°20’36” E a distance of 105.17’ to a point; thence S 15°54’09” E a distance of 66.90’ to an iron pin set near the southerly limits of a natural gas pipeline easement; thence leaving said westerly ROW N 85°16’16” W a distance of 820.82’ to an iron pin set on the easterly ROW of Coldwater Road; thence along said ROW N 21°53’35” W a distance of 173.23’ to a point; thence N 19°18’16” W a distance of 85.62’ to a point; thence N 17°07’07” W a distance of 87.62’ to a point; thence N 14°18’44” W a distance of 92.19’ to a point; thence n 11°54’36” W a distance of 85.67’ to a point; thence N 09°42’23” W a distance of 215.72’ to a point; thence N 02°34’58” W a distance of 198.35’ to a point; thence 00°12’56” E a distance of 87.09’ to a point; thence N 00°03’02” E a distance of 88.03’ to a point; thence N 00°49’14” E a distance of 112.36’ to the point of beginning, containing 16.31 acres, more or less.

**Section 2.** This Ordinance shall become effective upon passage by the Council and by advertising as required by law.

APPROVED and ADOPTED this 13th day of December, 2022.

CITY COUNCIL OF THE CITY OF

OXFORD, ALABAMA

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Chris Spurlin, Council President

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Charlotte Hubbard, Council Member

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phil Gardner, Council Member

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Steven Waits, Council Pro Tempore

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mike Henderson, Council Member

APPROVED:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Alton Craft. Mayor

ATTEST:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Alan B. Atkinson, City Clerk

CERTIFICATION OF ADOPTION

 I hereby certify that the attached ordinance was duly adopted by the Oxford City Council in regular session assembled on the \_\_\_\_\_\_\_ day of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, 2022, and is recorded in the official minutes of the Oxford City Council.

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
 Alan B. Atkinson, City Clerk

CERTIFICATION OF PUBLICATION

 I, Alan B. Atkinson, City Clerk for the City of Oxford, Alabama, do hereby certify this Ordinance was posted in three public places within the City and at Oxford City Hall beginning on the \_\_\_\_\_\_\_ day of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, 2022, as in accordance with the provisions of Code of Alabama, 1975, Section 11-45-8.

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
 Alan B. Atkinson, City Clerk