

3/22/2022

OXFORD CITY COUNCIL
MINUTES OF MEETING

DATE: March 22, 2022
TIME: 6:27 P.M.
PLACE: Oxford City Hall
PRESENT: Mayor Alton Craft
Mr. Chris Spurlin, Council President
Mr. Steven Waits, Council President Pro Tempore
Mrs. Charlotte Hubbard, Council Member
Mr. Phil Gardner, Council Member
Mr. Mike Henderson, Council Member

The City Council of the City of Oxford, Alabama, met in Regular Session in the Oxford City Hall of the City of Oxford, Alabama, on Tuesday, March 22, 2022, at approximately 6:27 o'clock p.m. Council President Spurlin called the meeting to order.

Ron Allen, City Attorney, was present.

Alan Atkinson, City Clerk, was present.

Terry Padgett, Meadowbrook Baptist Church, prayed the Invocation.

Council President Spurlin led the Pledge of Allegiance to the Flag.

APPROVAL OF MINUTES

Council President Spurlin stated each member of the Council had previously received a copy of the minutes of the March 8, 2022 meeting. Council Member Henderson made a motion that the minutes be approved as presented. The motion was seconded by Council Member Waits.

Council President Spurlin called for any comments or questions; there being none, on roll call the votes of the Council were as follows: ayes: Council Members Hubbard, Gardner, Waits, Henderson and Spurlin; nays: none. The motion carried.

NEW BUSINESS

Dr. Jeff Goodwin addressed the Council and thanked the City Council for all the support they had given the school district and the students during his tenure with the Oxford City School System.

Mayor Craft presented the following proclamation to Dr. Jeff Goodwin.

Proclamation – Recognizing Dr. Jeff Goodwin

Council President Spurlin stated the next item on the agenda was the Consent Agenda.

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CONSENT AGENDA:

Resolution No. 2022- 22 – Resolution authorizing the Mayor to enter into a contract for \$2,000.00 with Camp Lee for the provision of recreational activities to youth in Oxford

Resolution No. 2022- 23 – Resolution appointing Council Member Henderson as the Voting Delegate for the Business Session of the Annual Convention of the Alabama League of Municipalities

Resolution No. 2022- 24 – Resolution authorizing the appropriation of funds for the installation heat pump/air conditioning system at the Oxford Library in the total amount of \$16,517.00

Resolution No. 2022- 25 – Resolution authorizing the Mayor to execute a Service Agreement with Engineered Cooling Services for the Oxford Civic Center’s HVAC equipment

Resolution No. 2022- 26 – Resolution awarding the bid for the Fireworks Show on July 4th, 2022 to Pyro Shows in the amount of \$31,000.00

Council Member Henderson made a motion to approve the Consent Agenda, Resolution Numbers 2022-22 through 2022-26. The motion was seconded by Council Member Hubbard; and on call of the roll the following vote was recorded: ayes: Council Members Hubbard, Gardner, Waits, Henderson and Spurlin; nays: none. The motion carried and the Consent Agenda, Resolution Numbers 2022-22 through 2022-26, were approved.

Mayor Craft asked that they say a prayer for David Jarrod, City employee, who had been in a motorcycle accident.

Council President Spurlin led a prayer for David Jarrod.

Council President Spurlin stated they needed to set public hearing for April 12, 2022, to consider the following request which was approved by the Oxford Planning Commission at their March 1, 2022 meeting:

Zoning request from Matthew Maniscalco to zone property located at 4334 McIntosh Road as Agricultural District (AG).

Don Ledford, 190 Woodcreek Crossing, addressed the Council and thanked them for their help and support of Camp Lee.

Stacy Booth, Marketing Director, addressed the Council and stated there would be a Political Forum for the House District 40 candidates on April 7th at the Performing Arts Center.


There being no further business to come before the Council, Council Member Henderson made a motion to adjourn. Council President Spurlin declared the meeting adjourned at approximately 6:50 o’clock p.m.

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APPROVED
CITY COUNCIL OF THE CITY OF
OXFORD, ALABAMA


Chris Spurlin, Council President

AUTHENTICATED:


Alan B. Atkinson, City Clerk
March 22, 2022: Regular Meeting

